

## Welcome to Ingleton E.C.

We meet to:

- Worship God together as we sing, pray and listen to His word about Jesus
- Fellowship together as we encourage each other in our walk with Jesus
- Witness together to the saving work of Jesus who loved us and gave himself for us

10.45am – Genesis 34 “False and True Justice” Speaker: Jim Day

Followed by Communion

6.30pm – Speaker: Matt Bradley

During our service we hear prayers, Bible readings, and a Bible talk, all led by someone standing at the front of the hall. When we sing, we all stand to sing together. After the second song a crèche is provided for 1-5yr olds, as well as age specific teaching for ages 5-8 and 8-11, all in different side rooms. We don't take up a monetary collection during our services, but there is a box at the back of the main room so that you can give financially to God's work locally through our church. As an independent church we are financed solely by the giving of our own congregation. On the first Sunday of the month there is also an extra box for giving to missionaries. Once the service has finished please feel free to join us for a cuppa and a chat in the room next to the main hall.

### What's on this week

Monday 16 <sup>th</sup> October	8.15am	MIG (Ladies Prayer Meeting)
Tuesday 17 <sup>th</sup> October	7.00pm	Singing Practice
Wednesday 18 <sup>th</sup> October	7.30pm	Communion and Prayer Meeting
Friday 20 <sup>th</sup> October	9.15am	Baby and Toddler Group
Sunday 22 <sup>nd</sup> October	9.55am	Prayer Meeting
	10.45am	Morning Service (Speaker: Jim Day)
	6.30pm	Evening Service (Speaker: Jim Day)

### **Song 1**

God of majesty and splendour,  
God the universal King!  
God whose works demand our wonder,  
God whose praise the angels sing!  
Who are we to sing your praises?  
Who are we to speak your name?

2. God of justice and perfection,  
God of Sinai's purity,  
God of mercy and compassion,  
God of grace and Calvary.  
Who are we to sing your praises?  
Who are we to speak your name?

3. God of truth and revelation,  
God who spoke from realms above,  
God who came by incarnation,  
God the Father's gift of love.  
Who are we to sing your praises?  
Who are we to speak your name?

4. God, in Christ, who helped the needy,  
God the Son who died, yet lives,  
God who justifies the guilty,  
God who life and pardon gives.  
We through grace may sing your praises.  
We rejoice to speak your name!

5. God whose Spirit sanctifies us,  
God whose power makes all things new,  
God whose promises sustain us,  
God whose word is ever true.  
We through grace may sing your praises.  
We rejoice to speak your name!

6. God whose kingdom is eternal,  
God whose purposes are sure,  
God the triune Lord, immortal,  
God, we worship and adore!  
We through grace may sing your praises,  
We rejoice to speak your name!

### **Song 2**

How deep the Father's love for us,  
how vast beyond all measure,  
that he should give his only Son  
to make a wretch his treasure.  
How great the pain of searing loss;  
the Father turns his face away,  
as wounds which mar the chosen one  
bring many sons to glory.

2. Behold the man upon a cross,  
my sins upon his shoulders;  
ashamed, I hear my mocking voice  
call out among the scoffers.  
It was my sin that held him there  
until it was accomplished.  
His dying breath has brought me life;  
I know that it is finished.

3. I will not boast in anything,  
no gifts, no power, no wisdom;  
but I will boast in Jesus Christ,  
his death and resurrection.  
Why should I gain from his reward?  
I cannot give an answer,

but this I know with all my heart,  
his wounds have paid my ransom.

### **Song 3**

Great God of wonders, all your ways  
are matchless, godlike and divine;  
and the fair glories of your grace  
among your other wonders shine.

*Who is a pardoning God like you,  
with grace so free, so rich, so true?*

2. Such vile offences to forgive,  
such guilty, reckless souls to spare:  
this is your grand prerogative,  
and in the honour none shall share.

3. Angels and mortals, yield your claim  
to pity, mercy, love and grace:  
these glories crown our Saviour's name  
with an incomparable blaze.

4. In wonder lost, with trembling joy,  
we take the pardon of our God:  
a pardon granted from on high,  
a pardon sealed with Jesus' blood.

5. O may this strange, this matchless grace,  
this godlike miracle of love,  
fill all the earth with grateful praise,  
as now it fills the skies above.

### **Song 4**

Oh, to see the dawn  
Of the darkest day:  
Christ on the road to Calvary.  
Tried by sinful men,  
Torn and beaten, then  
Nailed to a cross of wood.

*This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.*

Oh, to see the pain  
Written on Your face  
Bearing the awesome weight of sin;  
Every bitter thought,  
Every evil deed  
Crowning Your bloodstained brow.

Now the daylight flees,  
Now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two,  
Dead are raised to life;  
'Finished!' the victory cry.

Oh, to see my name  
Written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death,  
Life is mine to live,  
Won through Your selfless love.

*This, the power of the cross:  
Son of God, slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.*

## Bible Reading: Genesis 34

**34** Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the women of the land. <sup>2</sup>And when Shechem the son of Hamor the Hivite, the prince of the land, saw her, he seized her and lay with her and humiliated her. <sup>3</sup>And his soul was drawn to Dinah the daughter of Jacob. He loved the young woman and spoke tenderly to her. <sup>4</sup>So Shechem spoke to his father Hamor, saying, "Get me this girl for my wife."

<sup>5</sup>Now Jacob heard that he had defiled his daughter Dinah. But his sons were with his livestock in the field, so Jacob held his peace until they came. <sup>6</sup>And Hamor the father of Shechem went out to Jacob to speak with him. <sup>7</sup>The sons of Jacob had come in from the field as soon as they heard of it, and the men were indignant and very angry, because he had done an outrageous thing in Israel by lying with Jacob's daughter, for such a thing must not be done.

<sup>8</sup>But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him to be his wife. <sup>9</sup>Make marriages with us. Give your daughters to us, and take our daughters for yourselves. <sup>10</sup>You shall dwell with us, and the land shall be open to you. Dwell and trade in it, and get property in it." <sup>11</sup>Shechem also said to her father and to her brothers, "Let me find favour in your eyes, and whatever you say to me I will give. <sup>12</sup>Ask me for as great a bride price and gift as you will, and I will give whatever you say to me. Only give me the young woman to be my wife."

<sup>13</sup>The sons of Jacob answered Shechem and his father Hamor deceitfully, because he had defiled their sister Dinah. <sup>14</sup>They said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us. <sup>15</sup>Only on this condition will we agree with you—that you will become as we are by every male among you being circumcised. <sup>16</sup>Then we will give our daughters to you, and we will take your daughters to ourselves, and we will dwell with you and become one people. <sup>17</sup>But if you will not listen to us and be circumcised, then we will take our daughter, and we will be gone."

<sup>18</sup>Their words pleased Hamor and Hamor's son Shechem. <sup>19</sup>And the young man did not delay to do the thing, because he delighted in Jacob's daughter. Now he was the most honoured of all his father's house. <sup>20</sup>So Hamor and his son Shechem came to the gate of their city and spoke to the men of their city, saying, <sup>21</sup>"These men are at peace with us; let them dwell in the land and trade in it, for behold, the land is large enough for them. Let us take their daughters as wives, and let us give them our daughters. <sup>22</sup>Only on this condition will the men agree to dwell with us to become one people—when every male among us is circumcised as they are circumcised. <sup>23</sup>Will not their livestock, their property and all their beasts be ours? Only let us agree with them, and they will dwell with us." <sup>24</sup>And all who went out of the gate of his city listened to Hamor and his son Shechem, and every male was circumcised, all who went out of the gate of his city.

<sup>25</sup>On the third day, when they were sore, two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took their swords and came against the city while it felt secure and killed all the males. <sup>26</sup>They killed Hamor and his son Shechem with the sword and took Dinah out of Shechem's house and went away. <sup>27</sup>The sons of Jacob came upon the slain and plundered the city, because they had defiled their sister. <sup>28</sup>They took their flocks and their herds, their donkeys, and whatever was in the city and in the field. <sup>29</sup>All their wealth, all their little ones and their wives, all that was in the houses, they captured and plundered.

<sup>30</sup>Then Jacob said to Simeon and Levi, "You have brought trouble on me by making me stink to the inhabitants of the land, the Canaanites and the Perizzites. My numbers are few, and if they gather themselves against me and attack me, I shall be destroyed, both I and my household." <sup>31</sup>But they said, "Should he treat our sister like a prostitute?"

## **Bible Reading: Romans 5:6-11**

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## **Notes**

## **Notices**

- Next Sunday morning's service, on 22<sup>nd</sup> October, will include a thanksgiving to God for M and L's adoption in to the Day family. After the service that morning Jim and Lou would like to invite you to join with them for a meal in the Icentre.
- Our members Annual General Meeting will be on Monday 30<sup>th</sup> October at 7:30pm.
- A little reminder to use the far end of the Icentre car park on Sunday mornings rather than those spaces near our entrance and the bakery. Thank you.

If you'd like to receive these notices by email please send your details to Jim. email: [ingletonpastor@gmail.com](mailto:ingletonpastor@gmail.com)